GREAT BRITAIN, Statutes
73166
25,564

Anno Regni GEORGII II. REGIS

Magnæ Britanniæ, Franciæ, & Hiberniæ,

VICESIMO QUINTO.

At the Parliament begun and holden at *Weſtminſter*, the Tenth Day of *November*, *Anno Dom.* 1747, in the Twenty firſt Year of the Reign of our Sovereign Lord *GEORGE* the Second, by the Grace of God, of *Great Britain*, *France*, and *Ireland*, King, Defender of the Faith, *&c.*

And from thence continued by ſeveral Prorogations to the Fourteenth Day of *November*, 1751, being the Fifth Seſſion of this preſent Parliament.

LONDON:

Printed by *Thomas Baſkett*, Printer to the King's moſt Excellent Majeſty; and by the Aſſigns of *Robert Baſkett*. 1752.

Anno vicesimo quinto

Georgii II. Regis.

An Act to amend an Act made in the last Session of Parliament, (intituled, *An Act for regulating the Commencement of the Year, and for correcting the Calendar now in Use.*)

Preamble reciting Clauses in an Act of 24 *Geo.* II.

WHereas by an Act of Parliament made in the Twenty fourth Year of the Reign of His present Majesty, (intituled, An Act for regulating the Commencement of the Year, and for correcting the Calendar now in Use) it is among other Things enacted, That the Natural Day next immediately following the Second Day of September, which shall be in the Year of our Lord One thousand seven hundred and fifty two, shall be reckoned and accounted to be the Fourteenth Day of September, omitting for that Time only, the Eleven intermediate Nominal Days of the Common Calendar, and that the Days immediately succeeding shall be called, reckoned, and numbered forwards in Numerical Order, from the said Fourteenth Day of September, and that all Meetings and Assemblies of any Bodies Politick or Corporate, either for the Election of any Officers or Members thereof, or for any such Officers entering upon the Execution of their respective Offices, or for any other Purpose which by Law, Charter, Custom, or Usage are to be holden on any fixed or certain Day of any Month, shall, from and after the said Second Day of September, be holden and kept upon or according to the same respective Nominal

Days and Times whereon the same are then to be holden; but which should be computed according to the New Method of numbering and reckoning the Days of the Calendar as therein mentioned, as by the said Act may more fully appear: And whereas by the Charters, Customs, or Usage of some Cities, Boroughs, Towns, or other Communities, or Bodies Politick or Corporate, the Election of Officers, or the Entrance of Officers on the Execution of their Offices, or the doing of some other Corporate Acts, may be fixed or required to be on some certain Nominal Day or Days of the said Month of September, falling between the Second and Fourteenth Days of the same Month, which said Nominal Days, are by the said Act required to be dropt or omitted for this present Year, so that there will not in Fact be any Nominal Days between the said Second and Fourteenth Days of the said Month of September, for this present Year, whereon such Corporate Acts can be done; and Doubts have arisen whether such Corporate Acts may be done at all without a Special Provision for that Purpose, by Authority of Parliament; and Inconveniencies may possibly ensue for want thereof; be it therefore enacted by the King's most Excellent Majesty, by and with the Advice and Consent of the Lords Spiritual and Temporal, and Commons, in this present Parliament assembled, and by the Authority of the same, That it shall and may be lawful to and for all such Bodies Politick and Corporate as aforesaid, and all and every the Officers and Members thereof, and they and every of them are hereby required to do all such Acts, as by any Law, Charter, or Usage are appointed or required to be done on any of the Nominal Days of or in the said Month of September, which by the said recited Act are directed to be dropt or omitted for this present Year, upon the same Natural Day or Days of this Year only, as such Acts would, might, or ought to be done, in case the said recited Act had not been made; and that all Acts so done in pursuance hereof shall be deemed and are hereby declared and enacted to be as good and effectual to all Intents and Purposes, as if the same were done on any of the Nominal Days so dropt or omitted as aforesaid; any Law, Statute, Charter, Custom, or Usage to the contrary in any wise notwithstanding.

The Election of Officers, and the doing other Corporate Acts, to be done upon the same Natural Days, of this Year only, as they ought to be done, if the recited Act had not been made.

And whereas in divers Parts of this Kingdom, by Custom, Prescription, or Usage, or by virtue of some Law or Contract, certain Lands and Grounds are to be opened and used for Common of Pasture or other Purposes, and the same Lands and Grounds are again inclosed and shut up, and certain Rents or other Payments are due and payable,

able, and some other Matters and Things may be to be done upon some of the Moveable Feasts, or upon certain Days or Times depending upon, or to be computed from the same: And whereas the said Moveable Feasts are hereafter to take Place, and to be observed according to the New Calendar by the said Act directed to be used, whereby some Doubts have already arisen, or may hereafter arise, about the Time for opening and using, inclosing and shutting up, such Lands and Grounds, the paying of such Rents or other Payments, and the doing such other Matters or Things as aforesaid: For Remedy thereof, be it further enacted by the Authority aforesaid, That from and after the said Second Day of September, in the said Year of our Lord One thousand seven hundred and fifty two, the respective Times for opening, using, inclosing, and shutting up all such Lands and Grounds as aforesaid, for the paying of such Rents or other Payments, and for the doing of such other Matters or Things as aforesaid, if such Times are depending on any Moveable Feast or Feasts, shall be computed and take Place according to the said New Calendar, and the Tables and Rules in the said recited Act directed to be used, and not according to the Method of Supputation heretofore used, or to the Tables heretofore commonly affixed to the Book of Common Prayer; and the Temporary and Distinct Property and Right of all Persons, Bodies Politick and Corporate, of, to, and in all such Lands and Grounds, shall commence and be enjoyed, and all such Rents and Payments shall become and be due and payable; and all such Matters and Things, shall be transacted and done accordingly; any Law, Custom, Prescription, or Usage, to the contrary notwithstanding.

After 2 *Sept.* 1752, the Times for opening and inclosing Grounds for Common of Pasture, and for Payment of Rents, &c. and if the same depend on any Moveable Feast, are to take Place according to the New Calendar.

Provided always, and it is hereby further declared and enacted by the Authority aforesaid, That nothing in this Act contained shall extend, or be construed to extend, to the abridging, enlarging, confirming, or altering, the Title of any Person, Body Politick or Corporate whatsoever, of, in, or to any such Lands or Grounds, but the same shall remain and continue the same in all Respects, (except as to the new Computation of Time, when such respective Right or the Enjoyment thereof shall commence, or be put in Use.)

The Title to such Lands, not altered by this Act.

And whereas, within the City of London, the usual and accustomed Time of the annual Meeting and Assembly of the Citizens of the said City, for the Admission and Swearing of the Mayor of the same City, in the Guildhall there, hath been on the Feast Day of Saint Simon and Jude, being the Twenty eighth Day of October, in every Year; and the usual and accustomed Solemnity of

Recital of Clauses in the Style Act,

presenting and swearing the Mayor of the same City, in the Court of Exchequer at Westminster, hath been on the Day next following the said Feast of Saint Simon and Jude, to wit, on the Twenty ninth Day of October, in every Year: And whereas by the said in Part recited Act, it was enacted, That all Meetings and Assemblies of any Bodies Politick or Corporate, either for the Election of any Officers or Members thereof, or for any such Officers entering upon the Execution of their respective Offices, or for any other Purpose whatsoever, which by any Law, Statute, Charter, Custom, or Usage, within this Kingdom, were to be holden and kept on any fixed or certain Day of any Month, should, from and after the Second Day of September, One thousand seven hundred and fifty two, now next ensuing, be holden and kept upon, or according to the same respective Nominal Days and Times whereon, or according to which the same were, at the Time of making the said Act, to be holden: And whereas, by another Act of Parliament made in the same Twenty fourth Year of the Reign of His present Majesty, intituled, An Act for the Abbreviation of *Michaelmas* Term, it was enacted, That the said Solemnity of presenting and swearing the Mayors of the said City of London, before the King or Queen of England, in their Court of Exchequer at Westminster, or before the Barons of the said Court, after every annual Election into the said Office, in the Manner and Form heretofore used, on the Twenty ninth Day of October, should, from and after the Feast of Saint Michael, in the Year of our Lord One thousand seven hundred and fifty two, be kept and observed on the Ninth Day of November, in every Year; be it therefore enacted by the Authority aforesaid, That the said annual Admission and Swearing of the Mayor of the said City of London, at the Guild-hall there, shall not at any Time hereafter be had and performed on the said Twenty eighth Day of October; but the same, and all annual Meetings and Assemblies for that Purpose, shall, at all Times hereafter, be had, done, and holden, in the usual and accustomed Manner on the Eighth Day of November, in every Year, being the Day next preceding the said Ninth Day of November, whereon the said Solemnity of presenting and swearing the Mayor of the said City in the Court of Exchequer, is appointed for the future to be kept and observed as aforesaid, and not before; any thing in the said first recited Act of Parliament, or any Law, Custom, or Usage to the contrary thereof in any wise notwithstanding.

and in the Act for the Abbreviation of *Michaelmas* Term.

The annual Admission and Swearing of the Mayor of *London*, to be on 8 *Nov.*

FINIS.